 **FACILITIES COUNCIL MEETING AGENDA**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Person** | **Time** | **Start** | **Topic:** | **Decision?** |
| All | 5 | 2:30 | Agenda Review |  |  |
| All | 5 | 2:35 | Approval of 05/08/18 minutes |  | Decision |
| All | 5 | 2:40 | Announcements |  |  |
| All | 10 | 2:45 | Leadership and 2018-19 Membership |  |  |
| Brian | 15 | 2:55 | Future Bond Planning |  |  |
|  |  |  | **POLICIES & PROCEDURES** |  |  |
| Jennifer | 10 |  3:10 | Safety Committee Recommendation – Training Policy |  |  |
|  |  |  | **REPORTS** |  |  |
| Jennifer | 10 |  3:20 | Facilities Master Plan update |  |  |
| Luis | 10 |  3:30 | Sustainability Committee update |  |  |
|  |  |  3:40 | **ADJOURN** |  |  |

**NEXT MEETING:**

**Announced in the fall**